

2018 Apprenticeship Opportunities

MSF Sugar Pty Ltd is an integrated grower, processor, marketer and exporter of raw sugar. We are Australia's largest sugarcane farmer, second largest raw sugar exporter and third largest miller. MSF Sugar has a 124 year heritage in Australia and a future which centres on being a leader in the biofutures sector.

Innovative multi-million dollar investments in; green power plants, bio-refineries, new crops, novel farming systems and agricultural infrastructure! Together with our grower partners, MSF Sugar Pty Ltd is forging ahead with a re-imagining of the sugar industry.

We offer a supportive and positive team environment and successful applicants will be provided with a good grounding in a heavy industrial manufacturing environment, covering a broad range of trade competencies. Applications are invited for apprenticeships in the trade callings of:

Engineering Tradesperson

- Mechanical Fitting, available at Mulgrave Mill
- Mechanical Diesel Fitting, available at South Johnstone Mill
- Fabrication, available at Mulgrave and South Johnstone Mills
- Electrotechnology (Systems Electrician), available at Mulgrave Mill
- Electrotechnology / Instrumentation, available at Tableland Mill

To apply, please submit a resume and application form to careers@msfsugar.com.au
Application Forms are available from our web site.

Applications close on 9th October 2017



APPLICATION FOR APPRENTICESHIP 2018

Completed application form and resume should be emailed to: careers@msfsugar.com.au

DATE:

| PERSONAL DETAILS | | | | | | | | | | |
|-------------------------|-------------------|---------|-----------|-----------|----------|-------------|----|----------|------------------|--|
| First Name: | | | Surnam | ie: | | | | | | |
| Phone: | | | Email: | | | | | | | |
| Residential Address: | | | · | | | | | | | |
| Postal Address: | | | | | | | | | | |
| | EDUCATION DETAILS | | | | | | | | | |
| Name of Secondary S | Schools A | ttended | | | Ye | ar mmenc | ed | | Year Finished | |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| Yr 10 Yr 11 | | | | | Yr 12 | | | | | |
| Subjects Taken Results> | | | | nal em | Sem 1 | Se. | | Sem 1 | | |
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| List your favourite su | ıbjects: | | | | | | | | | |
| | TRADE | COMPETE | NCIES ACH | HIE\ | /ED |) | | | | |
| Code | Title | | | | | | | Y | ear | |
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| Prepared By: A Allen HR Advisor | Date: 06/04/2017 | Document Number: | Electronic File & Path | | | |
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| Approved By: R Morgan Senior HR Manager | Date: 06/04/2017 | Date Implemented: | Review Date: | Date of initial copy: | Update Version: | Page 1 of 3 |

| OTHER TRAINING/ EDUCATION | | | | | | | |
|---------------------------|-----------------------|-----------------------|------------------------------|----------|--|--|--|
| Certifi | icates | | | | | | |
| Code | | Title | | Calendar | | | |
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| , ,, | 1.45 (: | | PREFERENCE | | | | |
| Indica | | - | for third preference: | | | | |
| | | • | rical/Instrumentation | | | | |
| | | | nanical (Fitter & Turner) | | | | |
| | | | nanical (Diesel Fitter) | | | | |
| | Engineering | · | ication (Boilermaker) | | | | |
| | | LOCATIO | N PREFERENCE | | | | |
| Indica | 1 | - | for third preference: | | | | |
| | Mulgrave Mi | <u>II</u> | | | | | |
| | South Johnstone Mill | | | | | | |
| | Tablelands N | 1ill | | | | | |
| What | are your inter | ests, sports, hobbi | es? | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| What | have you lear | nt from these inter | rests that will help you bec | ome a | | | |
| trades | sperson? | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| What | do you think ı | makes a good trade | esperson? | | | | |
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| Why c | lo you think y | ou would make a g | good tradesperson? | | | | |
| "Anv HARD | copies of this docume | ent are UNCONTROLLED" | | | | | |

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| | PARENT/GUARDI | AN DETAILS | | | | |
|-------------------------------------------------|----------------------------------------|-----------------------------------------------|--|--|--|--|
| (only required if applicant under 18yrs of age) | | | | | | |
| Surname: | | | | | | |
| Given names: | | | | | | |
| Address: | | | | | | |
| Phone: | | | | | | |
| I fully support th accepted | is application and will assist the app | licant to make a success of their training if | | | | |
| Parent/ Guardian Signature: | | Date: | | | | |
| | DECLARAT | TION | | | | |
| I declare that the | e information provided is correct to | the best of my knowledge | | | | |
| | | | | | | |

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